

Best Available Copy

| POSITION    |  | ID NO. | DATE    |
|-------------|--|--------|---------|
| CLASSIFIER  |  | 18     | 5/24/95 |
| EXAMINER    |  | 351    | 5-31-95 |
| TYPIST      |  | 323    | 6/1     |
| VERIFIER    |  | 277    | 6-2     |
| CORPS CORR. |  |        |         |
| SPEC. HAND  |  |        |         |
| FILE MAINT. |  |        |         |
| DRAFTING    |  |        |         |

# INDEX OF CLAIMS

| Claim |          | Date    |    |  |  |
|-------|----------|---------|----|--|--|
| Final | Original |         |    |  |  |
| 1     | 1        | 5/10/95 | 11 |  |  |
| 2     | 3        | ✓       | 11 |  |  |
| 3     | 4        | 0       | 11 |  |  |
| 4     | 5        | 0       | 11 |  |  |
| 5     | 6        | 0       | 11 |  |  |
| 6     | 7        | 0       | 11 |  |  |
| 7     | 8        | 0       | 11 |  |  |
| 8     | 9        | ✓       | 11 |  |  |
| 9     | 10       | ✓       | 11 |  |  |
| 10    | 11       | ✓       | 11 |  |  |
| 11    | 12       | ✓       | 11 |  |  |
| 12    | 13       | ✓       | 11 |  |  |
| 13    | 14       | ✓       | 11 |  |  |
| 14    | 15       | ✓       | 11 |  |  |
| 15    | 16       | 0       | 11 |  |  |
| 16    | 17       | 0       | 11 |  |  |
| 17    | 18       | 0       | 11 |  |  |
| 18    | 19       | 0       | 11 |  |  |
| 19    | 20       | 0       | 11 |  |  |
| 20    | 21       | ✓       | 11 |  |  |
| 21    | 22       | ✓       | 11 |  |  |
| 22    | 23       | ✓       | 11 |  |  |
| 23    | 24       | ✓       | 11 |  |  |
| 24    | 25       |         |    |  |  |
| 25    | 26       |         |    |  |  |
| 26    | 27       |         |    |  |  |
| 27    | 28       |         |    |  |  |
| 28    | 29       |         |    |  |  |
| 29    | 30       |         |    |  |  |
| 30    | 31       |         |    |  |  |
| 31    | 32       |         |    |  |  |
| 32    | 33       |         |    |  |  |
| 33    | 34       |         |    |  |  |
| 34    | 35       |         |    |  |  |
| 35    | 36       |         |    |  |  |
| 36    | 37       |         |    |  |  |
| 37    | 38       |         |    |  |  |
| 38    | 39       |         |    |  |  |
| 39    | 40       |         |    |  |  |
| 40    | 41       |         |    |  |  |
| 41    | 42       |         |    |  |  |
| 42    | 43       |         |    |  |  |
| 43    | 44       |         |    |  |  |
| 44    | 45       |         |    |  |  |
| 45    | 46       |         |    |  |  |
| 46    | 47       |         |    |  |  |
| 47    | 48       |         |    |  |  |
| 48    | 49       |         |    |  |  |
| 49    | 50       |         |    |  |  |

SYMBOLS  
 ✓ ..... Rejected  
 = ..... Allowed  
 (Through numeral) ..... Cancelled  
 + ..... Restricted  
 N ..... Non-elected  
 I ..... Interference  
 A ..... Appeal  
 O ..... Objected

| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
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| 94    |          |      |  |  |  |
| 95    |          |      |  |  |  |
| 96    |          |      |  |  |  |
| 97    |          |      |  |  |  |
| 98    |          |      |  |  |  |
| 99    |          |      |  |  |  |
| 100   |          |      |  |  |  |

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